

5495284

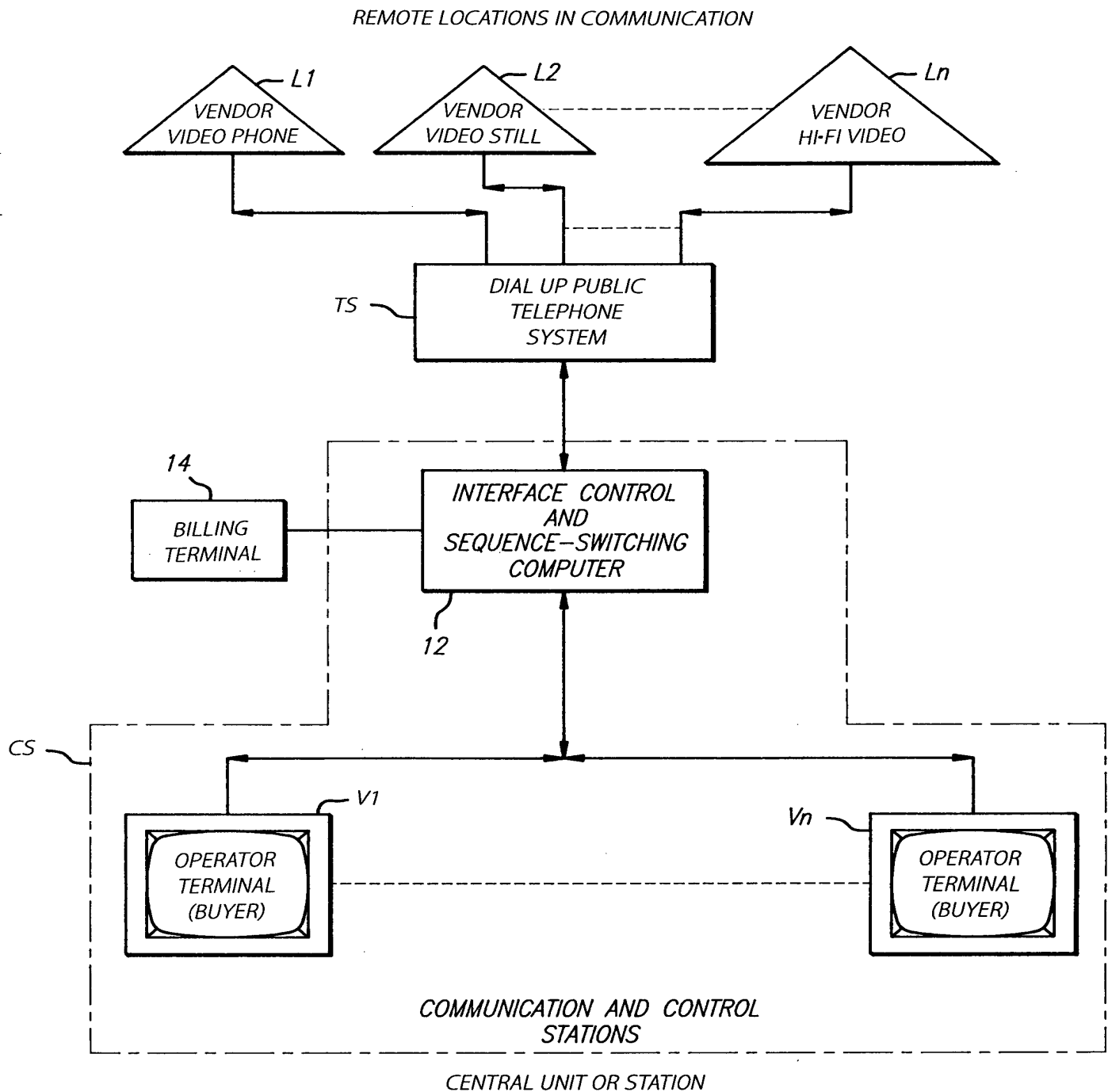


FIG. 1

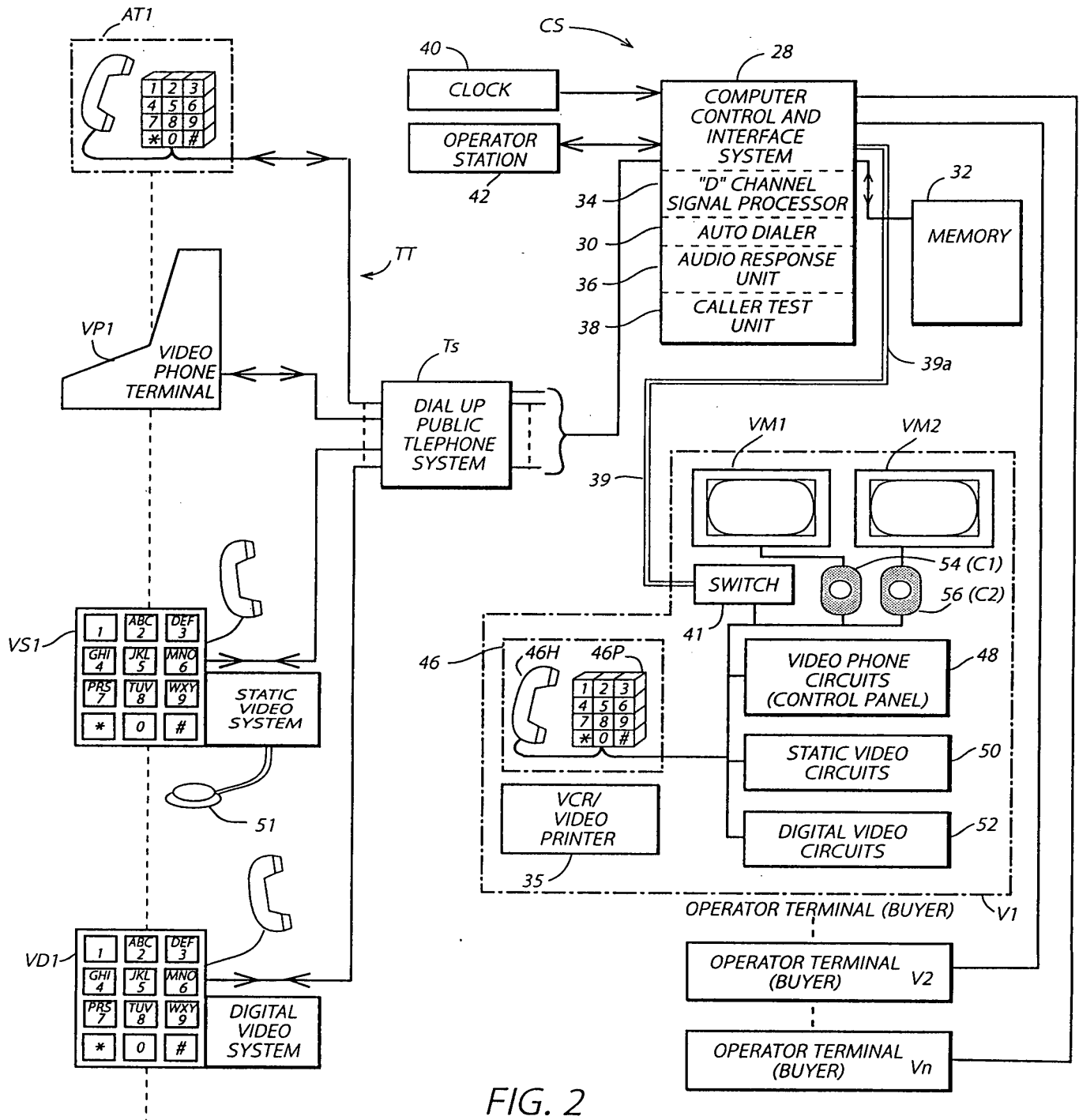


FIG. 2

| | | |
|-----------|-----------|----------|
| APP. NO. | U.S. FIG. | |
| DRAFTSMAN | CLASS | SUBCLASS |

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001154313

VENDOR CELL

TELEPHONE NO.
& ADDRESS

| | | | | | |
|----------------|---------------|--------------|--------|----------|--|
| PIN VENDOR NO. | TELEPHONE NO. | VIDEO FORMAT | RATING | PRIORITY | |
|----------------|---------------|--------------|--------|----------|--|

| | | | | |
|---------|------|--------------|----------------------|--------------------|
| PERSONS | NAME | COMPANY NAME | OTHERS IN CONFERENCE | LAST PURCHASE DATA |
|---------|------|--------------|----------------------|--------------------|

| | | |
|--|------------------|------------|
| CROSS REFERENCE NO. TO OTHER BUYER LOCATIONS | BUYERS AVAILABLE | TIME LIMIT |
|--|------------------|------------|

| | | |
|--|----------------------|----------|
| CALL BILLING DATA D1 DATE - TIME - FORMAT NO. - | CALL BILLING DATA D2 | USE RATE |
|--|----------------------|----------|

70

BUYER CELL

FIFO
TIME
ADDRESS

| | |
|-----------|----------------------|
| BUYER NO. | APPOINTMENT SCHEDULE |
|-----------|----------------------|

| |
|--|
| -(DAY - MONTH - YEAR - TIME - PERIOD#) - (DMYTP) |
|--|

| |
|--------------|
| -(DMYTP) - |
|--------------|

| |
|-----------------------|
| AVAILABILITY SCHEDULE |
|-----------------------|

72

FIG. 4

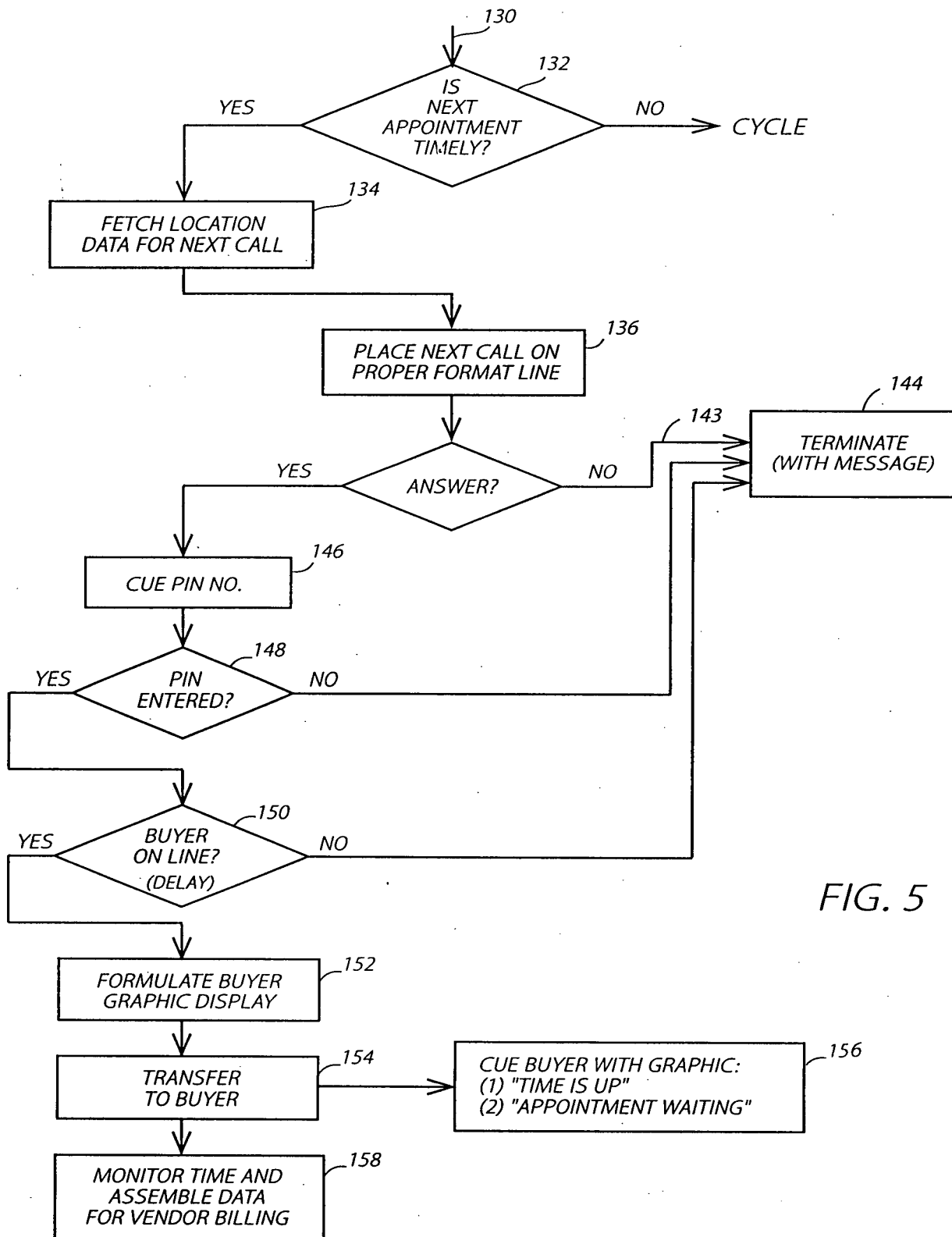


FIG. 5

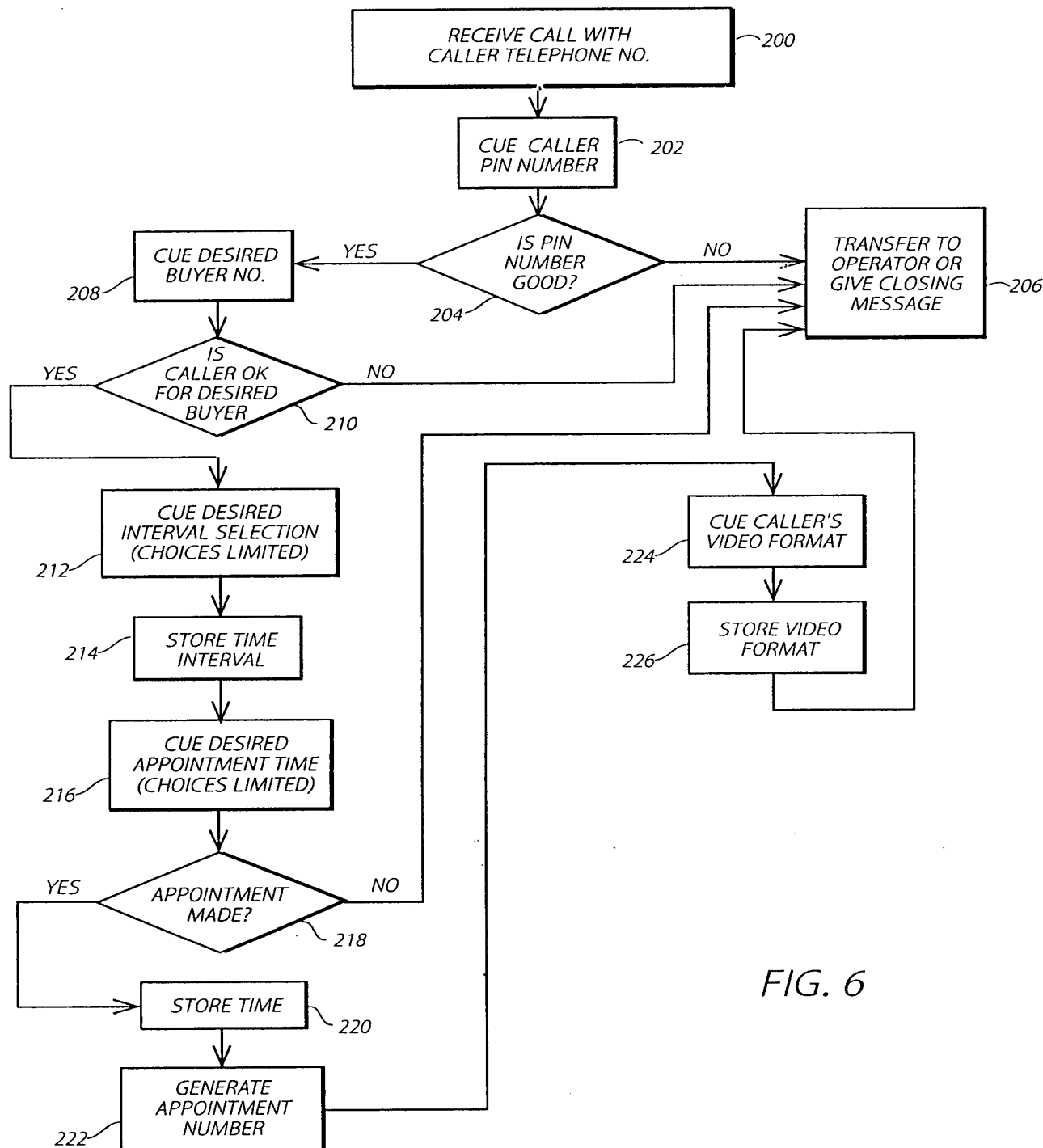


FIG. 6

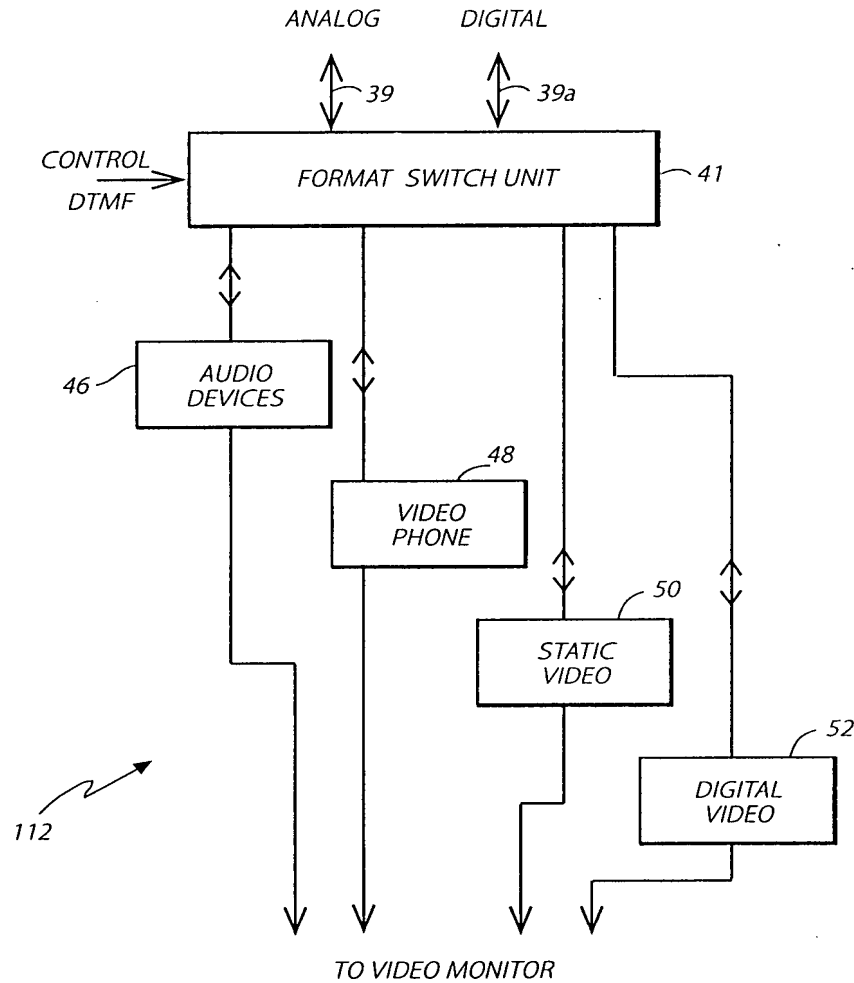


FIG. 7

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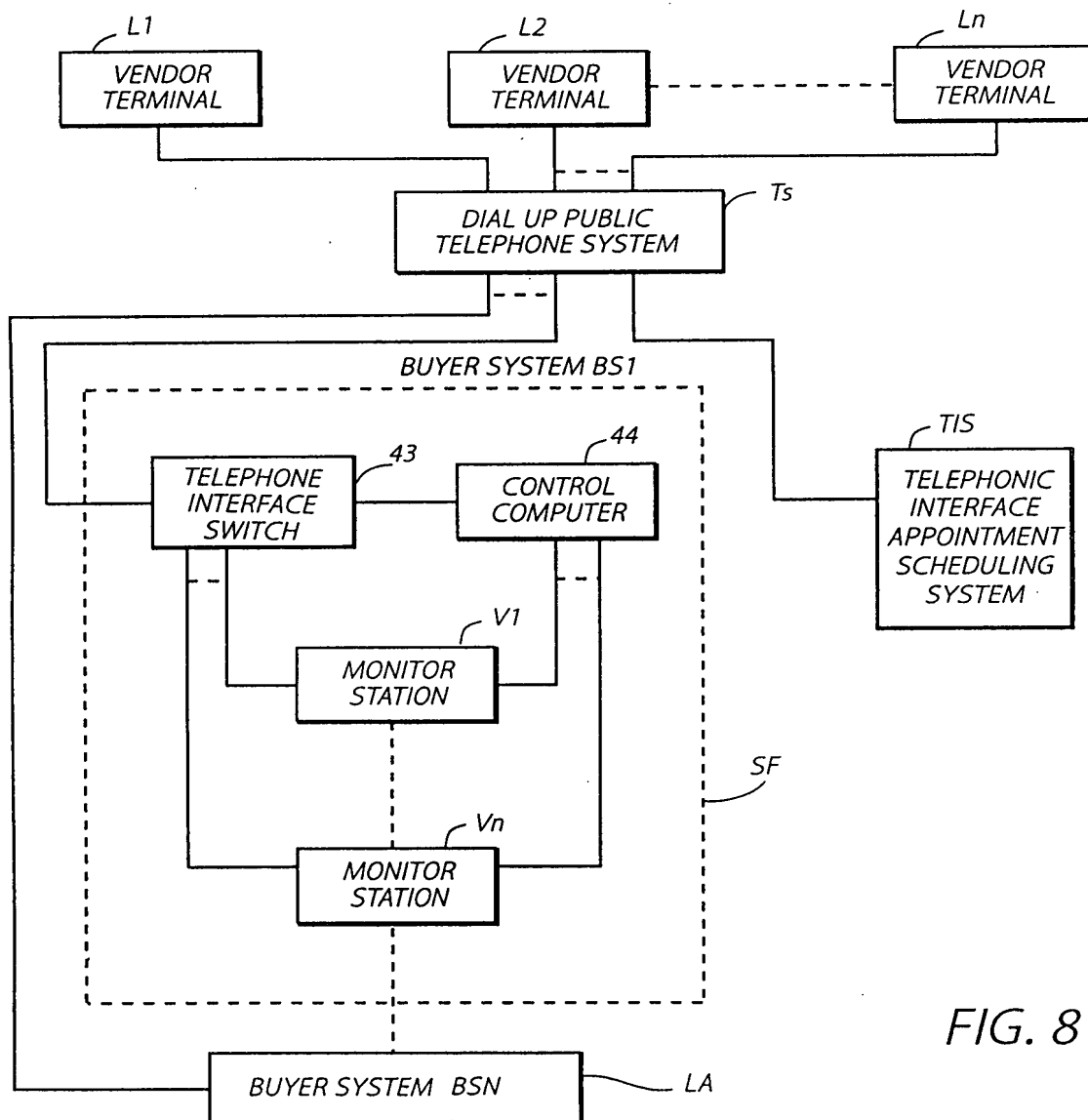


FIG. 8

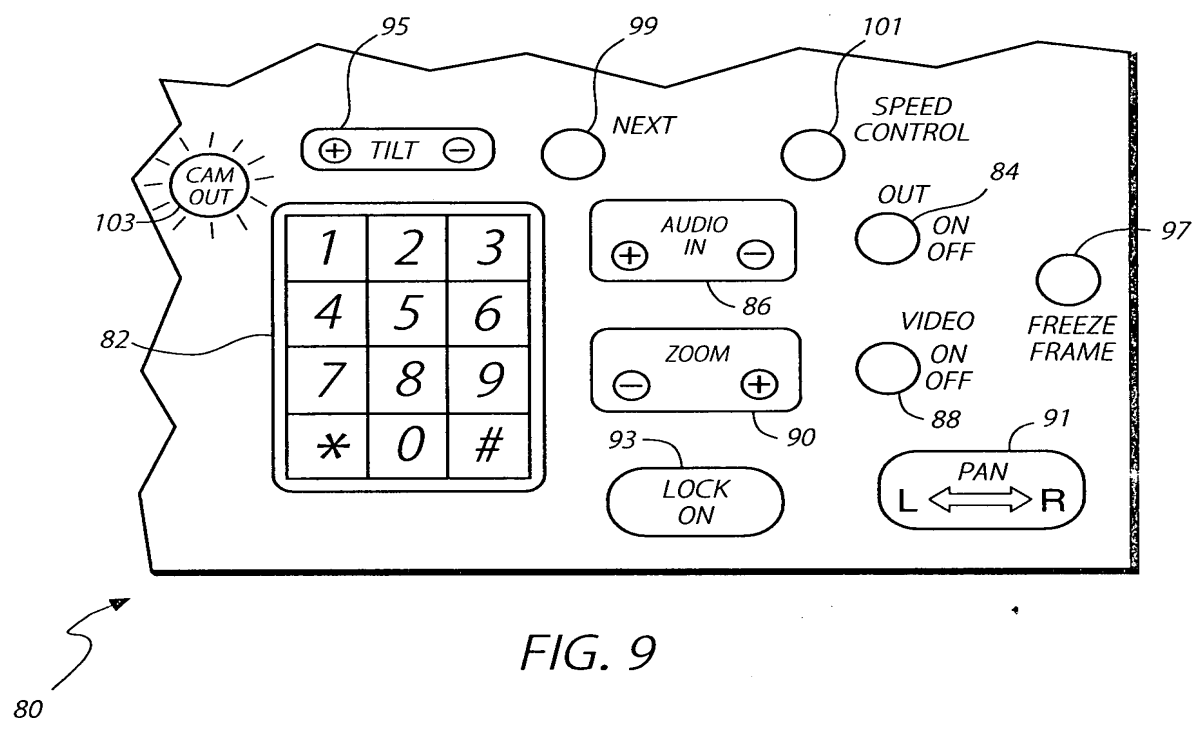


FIG. 9

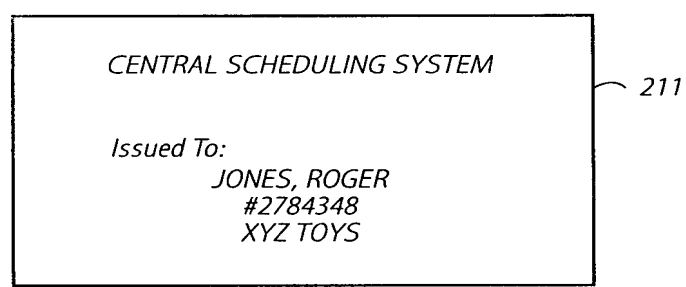


FIG. 10